



ALL SAINTS ACORN

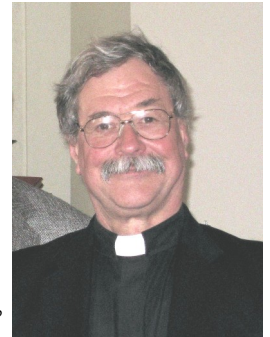
Volume XIX ISSUE VIII

August



FROM THE DESK OF

REVEREND THOMAS BROOKS



Dear Members and Friends of All Saints Parish,

Here we are in July, and we are headlong into the rush for August! Where does the time go? I can tell you one and all that I certainly don't know, but it goes somewhere.

We have been having a full schedule for the past number of weeks. It looks as if we will have a full schedule for the rest of the year too.

We have seen some disturbing developments in the wider church. We will of course discuss some of those in September at the Bi-Annual Convention. I thought I would bring up a couple of those "things" with you in this letter. One of the bigger items, not related directly to our parish, is the doings in the Church of England. They have decided to install Women Bishops. They passed the necessary legislation and the measure now goes to the Dioceses for them to vote yes or no on, but that is a mere formality. It is causing a terrible rift in the church. The Pope's offer to accept the Anglican Church cast-offs is being looked at carefully by a considerable number of Anglo-Catholic clergy.

The other side of the coin is the Evangelical Anglicans. No longer, according to several Commentators is there any place for them in the Communion as they will not accept Women Bishops, and there will be no compromise measure. According to several sources the Anglican Communion is as good as dead. The Archbishop of Canterbury and the Archbishop of York had put forth a proposal to have Traditional Bishops take the lead in Evangelical Parishes, but the Liberal Majority rejected that proposal hands down.

Many of the Anglo-Catholics are exploring the Papal offer to come to Rome. The Evangelicals have only one option: to go into one of the smaller jurisdictions such as the Church of England (Continuing) to find a home. The loss of a great and once mighty church, that did so much to further *GOD'S* work on earth is to be deeply lamented to be sure, but it is also to be understood. The Church of England is following in the footsteps of The Episcopal Church, down a path we have chosen not to follow.

With that note of sadness out of the way, I want to encourage everyone to get involved in the coming holiday seasons. "Holiday Season," you say?! Yes, the holiday season. It may not seem like it but it is going to start very soon.

I am not exactly sure just what is going to be taking place this fall but I do know that we are going to have a holiday season that will be a good time. Harvest Festival will be September 30th this year. We will have a special service for that with all the goodies. I will desperately need your help in avoiding the terrible sin of gluttony. We are thinking of having one service to celebrate Harvest Festival with a somewhat more traditional Harvest Home theme. More on that as plans become more certain.

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All Saints Church
901-A New Warrington Road
P.O. Box 4538 Pensacola, Florida 32507
Church (850) 453-1422
Rectory: (850) 932-0524

Clergy

The Reverend Thomas F. Brooks, Rector
The Reverend Hugh B. Hall, Jr., Associate Rector
The Reverend Charles Webster, Deacon

Vestry

<i>Mr. W.C. White</i>	<i>Senior Warden</i>
<i>Mr. Paul Inacio</i>	<i>Junior Warden</i>
<i>Mr. Newman Compton,</i>	<i>Senior Warden Emeritus</i>
<i>Mrs. Linda Krueger</i>	<i>Secretary</i>
<i>Mr. Alex Webster</i>	<i>Treasurer</i>
<i>Mr. William Broach</i>	<i>Mr. Jim Lewis</i>
<i>Mr. Robert Schrader</i>	<i>Mrs. Linda Tillery</i>
<i>Mr. Reese Williams</i>	

<i>Lay Readers:</i>	<i>Richard Radominski, Tom Skinner,</i>
<i>Ned Mayo, William Broach, Reese Williams, Alex Webster, Keith Stevens</i>	
<i>Acolytes:</i>	<i>Keith Stevens</i>
<i>Organist:</i>	<i>Pat Senkow</i>

<i>Altar Guild:</i>	<i>Jean Jongewaard</i>
<i>St. Margaret's Auxiliary:</i>	<i>Eileen Webster</i>
<i>Youth Education:</i>	<i>Nancy White / Susan Skinner</i>
<i>Children Education:</i>	<i>Ann White / Gillian L'Orange</i>

Schedule of Services

Sunday 8:00 A.M.

Holy Communion
 Youth Bible Study
 Nursery Open

Sunday 9:15 A.M.

Adult Bible Study
 Youth Bible Study

Sunday 10:30 A.M.

Morning Prayer
 Youth Bible Study
 Nursery Open

Thursday 10:00 A.M.

Holy Communion
 Bible Study

Sunday

8:05 A.M. WCOA, 1370 A.M.

Pictures Taken

Olan Mill Photographers came to All Saints Church and took pictures of most of the parishioners on July 27 and 28. During the next 2 - 3 weeks the pictures will be taken and put on a disk, along with group photos of the different organizations and activities within the church. After all the pictures, names and addresses are turned into Olan Mills, the directories should be ready in 6 to 8 weeks.

Contact Linda for more information.



Don't forget
 To Sign up to
 be a coffee hour Host
 or Hostess

Sign up Sheet on
 Refrigerator in Parish Hall

MARK YOUR CALENDAR

August 29
One Service

Covered Dish
Dinner



OUR ANGLICAN HERITAGE

During the month of August there are many anniversaries of Saints. It may be, like our own parish birthday list, a lot more celebrations than normal. One of the few, that is oft times overlooked, is that of Eusebius.



His "Saint's Day" is not even noted on our Ordinal Calendar for this month. It usually falls on August 2nd, but is sometimes celebrated on the 17th or even as late as September or November. Why? For one reason there was more than one Saint Eusebius. The one that I am addressing is Eusebius, otherwise known as "The Father of Ecclesiastical History."

He is also known as Saint Eusebius of Caesarea. He was born in Palestine and educated at Caesarea, the city of which he later became bishop. He was an intimate friend of the Emperor Constantine. He wrote the only surviving account of the history of the Church during its crucial first 300 years. Without this work we would know very little of the progress of the early Church; its rapid extension, its glorious enthusiasm, energy and vitality, its tribulations, persecutions, and martyrdoms, its sad divisions and astonishing heresies.

His grand theme, was the working of Providence through the Apostolic Succession. Through these historical writings, he embraced the ordeals of 146 martyrs, the teachings of 47 heretics, and the proceedings that led up to the Council of Nicaea, and other great councils. Under the direction and support of Constantine, Eusebius began a collection of scriptures that were still in existence during his day. This collection eventually became the "codex" which is the basis for the Bible, as we know it.

He also wrote A Preparation of the Gospel, which, in 15 books shows that Christians rightly prefer Judaism to paganism, and its continuation, The Proof of the Gospel, that shows how the Christian religion is the fulfillment of the Old Testament. *Fr. Carr*

ST. MARGARET'S AUXILIARY PLAN AUGUST TEA PARTY

A committee from St. Margaret's Auxiliary met Wednesday, July 21, to plan an afternoon tea party for the women of the church and their guests.

The party will be at 2:30 Tuesday afternoon, August 17 in the Parish Hall. There will be tea (of course), sandwiches and various desserts.

Please plan to come. There is a sign up sheet on the organ so we know how many to prepare for. We hope to see you all there. Wear a pretty hat if you have one!!

RECTOR'S REPORT - CONTINUED

I am also going to go out on a limb and say we will also have a Thanksgiving for those interested.

We had a good turnout last year and I would anticipate another good turnout for this year. Make plans to have a great Thanksgiving with us at All Saints on Thursday, November 25, 2010. Every one will participate in making Thanksgiving as special as we can. I will go as far as importing apples from New York State for Apple Pie. Nothing quite like good Yankee Apples to make a good Apple Pie!

On September 8th or 9th we will be shoving off for the Church Convention in California. We'll be returning on 12th or 13th of September. No telling what the business at hand will be right now, but so far there are no big announcements.

May the peace of God, which passes all understanding, keep your hearts and minds in the love of God and of His Son Jesus Christ and the blessings of God Almighty, the Father, the Son and the Holy Ghost be with you always. *Amen*



FROM THE DESK OF
REVEREND HUGH B. HALL

August 2010



Dear Members and Friends of All Saints,
“STAND FAST!”

This past Friday morning, after I went to the radio station to record my sermon for the day, I came here to the church and received the news of the vote in the General Synod of the land. This vote, in my opinion, is so important and will have such a profound impact that I put away the sermon I had prepared, so that we can consider together this vote and its implications for us here at All Saints Church.

As reported by David Virtue – who has been a very reliable source of information in the past – the General Assembly of the Church of England has this past week voted to permit female bishops in the Church in England! This decision must now be referred in the Fall to the diocesan synods for their approval, and then the measure will come back again to the General Synod in 2012 for a final vote. So, nothing is final yet, but this is the first official step to depart from a tradition going back to Glastonbury Abbey in 37 A.D. and beyond that to the Apostles in Jerusalem and to follow instead the course of The Episcopal Church in this country. The vote did not come as a surprise. In 1992 (which was the year I came to All Saints) the Church of England voted to permit women to become priests – or, more correctly, priestesses. Since that time the number of female clergy has steadily increased. A couple of years ago Dr. Gerald Bray reported that 50% of those ordained that year to the priesthood in the Church of England were female. All of whom support the idea of female bishops. And almost all female priests and female bishops – I have never known of but one exception – support the ordination of gay priests and bishops! As Bishop Graham Leonard, formerly the Bishop of London, said about twenty years ago, “It’s all cut out of the same bolt of cloth”. It all goes together. Where you have priestesses you will get female bishops; and where you have female priests and bishops you will get approval of gay priests and bishops.

As I say, the vote this past week did not come as a surprise. What did come as a great surprise is what I want us to look at today. It was such a great surprise that, according to David Virtue, the Anglo-Catholic clergy, the high churchmen, were “shell-shocked”. And it left the Archbishop of Canterbury looking “haggard” and “like a man grimly awaiting his fate”. What happened was seen as the greatest defeat of the Archbishop of Canterbury since he has been in office. The great surprise was that the compromise measure presented by both the Archbishop of Canterbury and the Archbishop of York to provide for traditionalists who could not go along with female bishops was defeated! For as long as anybody there could remember, the Church of England has operated by compromise. The 39 Articles of Religion have long been ignored in the Church of England, and in this country, and just about anyone could be included and taken care of and provided for. As long as the liberals were in a minority, the big words were “inclusiveness” and the Anglican “spectrum” – even though there is not a word in Scripture about a “spectrum”. But now that the liberals are in a majority, we don’t hear about “inclusiveness”. Now “our way” is the only way permitted. The old way of compromise is over.

Back in the 1980s in this country, when the question of female bishops was being debated in The Episcopal Church, the question arose about those parishes that could not, in good conscience, accept a female bishop for confirmations and other services. At that time the traditionalists were assured that their convictions would be respected and that traditionalist bishops would be provided for these services. That was what was said before the vote was taken.

[CONTINUED ON PAGE 5].



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About three years after female bishops were permitted, Jane Dixon, the suffragan bishop of Washington, D.C. (“Calamity Jane”, she was called) announced her intention to visit a traditionalist parish. When she was reminded of the commitment to respect the convictions of traditionalist parishes, her reply was, “We have waited long enough!” So much for respect of conscience.

The big surprise was not the vote for female bishops. The big surprise is that the liberals are no longer interested in compromise. They have no room for traditionalists. The issue now is not compromise. The issue now is conviction! And that is a good thing. It is time to consider where we stand and what we believe. And when it comes to convictions, let us be grateful for the Anglicans in what are called the Third World Countries.” The contrast between the Church in England and the Anglican Church in the Third World countries is striking. About two years ago, the Third World Anglican Churches, represented by some 300 archbishops, bishops, priests, and laity met in Jerusalem. Out of that meeting came what is known as “The Declaration of Jerusalem”. Among other things, this declaration reaffirms the following: 1) the authority of Scripture, 2) the 1662 Book of Common Prayer, 3) the 39 Articles of Religion (which have been ignored in the Church of England and in The Episcopal Church for years!), and 4) the classic Anglican ordinal. In a subsequent meeting this same assembly has recognized, and given support to, the traditional churches in this country – something the Church of England has never done. As we consider our convictions today, let us give thanks for the Anglican Churches of the Third World. We can work with them better today than we can with the Church in England.

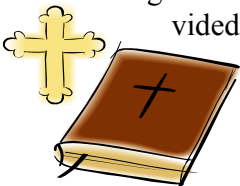
This issue of conviction today is the same issue that the traditional churches in this country faced over thirty years ago. When the 1928 Book of Common Prayer was voted out (by 1 vote!) of The Episcopal Church, it was obvious to many people that compromise was no longer an option. Inclusiveness has its limits. Conviction counts! And at that Convention in St. Louis in 1976 it was decided that, whatever the costs, the Prayer Book would be protected. That was when All Saints Parish was organized, and we have been growing ever since! Sixteen new members last year. Five new members already this year, and a confirmation class with seven members in it, plus others who are also considering this parish. At a time when The Episcopal Church is consolidating its dioceses and selling its assets and the National Cathedral in Washington, D.C. is laying off more staff, we are growing.

And as we face this decision in the Church of England today, where do we stand? We stand with the Lord and with His Church through the centuries. “Stand fast” was a constant reminder of St. Paul for the parishes he was establishing. In what may be the first letter that he wrote, to the Christians in the Roman province of Galatia that he had previously visited, he says, “Stand fast therefore in the liberty wherewith Christ has made us free.” (Gal. 5:1) And to the Christians in Ephesus, “Stand, therefore, having your loins girt about with truth.” (Eph. 6:14) And to the Christians in Philippi, “Stand fast in the spirit.” (Phil. 1:27) And to the Thessalonians, “Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word or our epistle.” (II Thess. 2:15) (And do you know, All Saints Parish here is older than any of these parishes, when St. Paul was writing to them?)

“Mid toil and tribulation,/ And tumult of her war,
She waits the consummation/ Of peace for evermore;
Till with the vision glorious/ Her longing eyes are blest,
And the great Church victorious/ Shall be the Church at rest.”

Stand fast, brethren, and we stand with a glorious company of heroes of the faith, those who have suffered and triumphed through the centuries, starting with those first Apostles in Jerusalem, who, when they were beaten, rejoiced “that they were counted worthy to suffer shame for His Name”. (Acts 5:41)

Let us pray. “O Gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord.



Amen.

Hugh Hall



MUSIC IN ST. JOHN'S BAPTIST CHURCH FINDON VILLAGE ENGLAND

A good Findon story..... this time about a Mr. Wild who possessed some musical talent and was the schoolmaster in Findon during the reign of King George III in the eighteenth century.

A parochial petition was prepared soon after the Reverend Doctor John Metcalfe took office in 1798 from the Reverend Charles Pilkington. This petition was to the effect that the inhabitants of Findon were in agreement that singing in the church, (which had been discontinued for some time), should again be revived.

It is supposed that in the past the congregation's hymns had not been appreciated or well received. Many parishioners had idiosyncrasies that did not go down well with the rest of the flock, or the vicar. Maybe some were always two bars behind the rest? Perhaps a few simple souls with enthusiasm and erratic voices had sung so loud as to drown the voices of others?

The villagers now deemed that to assist with the harmony of a new choir, a specific string sound was definitely required. By pure coincidence, there just happened to be such an instrument with the approximate range of a cello already in the village. This was the bass viol, proudly owned by Mr. Wild, the schoolmaster. He not only offered his musical instrument for sale at three and a half guineas, but also gallantly put himself forward to play it gratis.

It appears that the villagers felt very positive about their proposition. They humbly begged that the principle persons of Findon would approve the proposal, and have the goodness to promote it by making voluntary contributions. William Frankland the owner of Muntham Court (who no doubt had a good singing bass voice), came forward and donated one guinea towards the purchase of the instrument for the choir. Another subscriber to the venture was William Richardson, the Lord of the Manor who with his wife Mary, donated £1. 11s. 6d.

Some two hundred years ago, on 24th August 1798, Mr. Wild officially sold his bass viol, and consented to play it in the church, and also when the singers met for practise. After negotiations, the technicalities of the arrangement were agreed and he was to play the viol for the term of his natural life, or till his removal from the parish. The politics of the arrangement were concluded and after discussion it was agreed that an entry was to be made in the church register that the viol was the property of the parish from then on. All that remained was for him to coax some festive music from the musical instrument on Sundays.

The Reverend Metcalfe remained the vicar of Findon for the next nine years and, no doubt, the sound of music emanated from the church and rang around the downs of Findon when the Reverend John Hind took over in 1807.

By 1848 the church had a band consisting of violin, bass viol, clarionet and flute. A pitch pipe was used to start the hymns. This was a big wooden affair and it is said that occasionally when the plug became stuck a most discordant noise resounded over the church.

By the 1920s, St. John the Baptist Church could boast a full choir, consisting of some fourteen gentlemen, twenty ladies and young girls and sixteen boys. The singers filled the choir stalls and also the first two pews in the body of the church. The choir was required to attend the morning and evening services each Sabbath and also the Sunday School in the afternoon. The choir-master and organist was Mr. Shelley, a genial man who was almost blind. He travelled to and fro from Worthing by bus and walked the short distance up the lane to the church. The vestry and the organ were on the left-hand side of the church in those days and the latter had to be pumped into life by hand.

Prior to the arrival of electricity, the lighting in the church was supplied from a bracket situated at each pew, comprising of six candles. These were carefully tended and lit by the sexton, Mr. Langridge, and their friendly flickering glow lit up the church.

It was also Mr. Langridge's responsibility to solemnly toll the church bell on the occasion of the death of any Findon parishioner. The ominous and mournful knell rang out and the heavy tone reverberated over the Findon downs. No one could escape hearing the two doleful tolls for a man and three proclaimed a lady.



Compiled by Jean Curtis



MARTYRS OF MEMPHIS

The Icon was painted (or "written") in 1999 by Br. Tobias Stanislas Haller, BSG. It is owned by Fessenden House, Brotherhood of St. Gregory, Yonkers, New York. It depicts "Constance and her companions," four Episcopal nuns and two priests who died caring for Yellow Fever victims (the sick and orphaned) at [St. Mary's Episcopal Cathedral, Memphis.](#), 1878.

Submitted by Linda Tillery

Constance and her companions

Memphis suffered periodic epidemics of yellow fever, a mosquito-borne viral infection, throughout the 19th Century. The worst of the epidemics occurred in the summer of 1878, when 5,150 Memphians died. During this time, the Cathedral was considered the "religious center of the city," because the doors remained open and the Sacraments were always available.

Five years earlier, a group of Episcopal nuns from the recently formed Sisterhood of St. Mary arrived in Memphis to take over operation of the St. Mary's School for Girls, which was relocated to the cathedral site. When the 1878 epidemic struck, a number of priests and nuns (protestant and catholic), doctors, and even prostitutes stayed behind to tend to the sick and dying. The Episcopal nuns' superior, Sister Constance, three other Episcopal nuns, and two Episcopal priests are known throughout the Anglican Communion as "Constance and Her Companions" or the "Martyrs of Memphis." A traditional Anglican prayer memorializes the Martyrs in this way:

We give thee thanks and praise, O God of compassion, for the Heroic witness of Constance and her companions, who, in a time of plague and pestilence, were steadfast in their care for the sick and the dying, and loved not their own lives, even unto death. Inspire in us a like love and commitment to those in need, following the example of our Savior Jesus Christ...

Episcopal nuns and priests who died from the epidemic

- * Sister Constance (née Caroline Louise Darling, b. Medway, Mass., 1846), superior of the work at Memphis, headmistress of St. Mary's School for Girls.
- * Sister Thecla, sacristan of St. Mary's Cathedral and its school chapel, instructor in music and grammar (English and Latin)
- * Sister Ruth, nurse at Trinity Infirmary, New York
- * Sister Frances, a newly professed nun given charge of the Church Home orphanage
- * Rev. Charles Carroll Parsons, rector of Grace Episcopal Church, Memphis; former U.S. Army artillery commander, West Point alumnus and professor; served with classmate Lt. Col. George Armstrong Custer in Kansas, defense counsel in Custer's 1867 court-martial trial.
- * Rev. Louis S. Schuyler, assistant at Holy Innocents Episcopal Church, Hoboken, New Jersey

Approximately 30 Roman Catholic priests and nuns died during the same plague.



FROM THE PARISH BANK ACCOUNT!!!

Herberg, a 92-year-old, petite, well-poised and proud man, who is fully dressed each morning by eight o'clock, with his hair fashionably combed and shaved perfectly, even though he is legally blind, moved to a nursing home today.

His wife of 70 years recently passed away, making the move necessary. After many hours of waiting patiently in the lobby of the nursing home, he smiled sweetly when told his room was ready. As he maneuvered his walker to the elevator, I provided a visual description of his tiny room, including the eyelet sheets that had been hung on his window.

"I love it," he stated with the enthusiasm of an eight-year-old having just been presented with a new puppy.

I said, "Mr. Jones, you haven't seen the room; just wait."

"That doesn't have anything to do with it," he replied. "Happiness is something you decide on ahead of time. Whether I like my room or not doesn't depend on how the furniture is arranged ... it's how I arrange my mind. I already decided to love it. It's a decision I make every morning when I wake up. I have a choice; I can spend the day in bed recounting the difficulty I have with the parts of my body that no longer work, or get out of bed and be thankful for the ones that do. Each day is a gift, and as long as my eyes open, I'll focus on the new day and all the happy memories I've stored away.. Just for this time in my life."

He continued, "Old age is like a bank account. You withdraw from what you've put in. So, my advice to you would be to deposit a lot of happiness in the bank account of memories!" He smiled and said, "I am still depositing."

Five simple rules to be happy:

1. Free your heart from hatred.
2. Free your mind from worries.
3. Live simply.
4. Give more.
5. Expect less.

PRAYER REQUEST

PLEASE REMEMBER THOSE WHO HAVE DIED IN OUR NATION'S SERVICE— MEMORIAL DAY 2010

Please remember in your prayers:

Parishioners: Billie Blount, Abby Carr, Courtney Carroll and MacKensie, Charles and Heidi

Denison, Dale Doren, Jane Fuller, Robert Harvey, Don Issitt, Larry and Jean Jongewaard, Albion Knight, Nellie Kutzer, John Lane, Steve Lyon, Allen Mullins, Jeanne Muncie, VIIIIVIIIan Olsen, Kathlyn Philips, Amy Porter, Elizabeth Pressey, Betty Jo Savelle, Shirley Sawyer, Susan Skinner, Edwin Webster, Charles and Eileen Webster, and Nancy White.

Friends and Relatives: Ashley Bonanno, Marty & Carolyn Christianson, Julian Coeey, Ellye Ford, Matt Ford, Kathy Gray, Ryan Gray, Nick Griffin, John Groves, Bettie Hager, Elizabeth Hall, Leslie Harris, Ned Healy, Bobby Kahn, JoAnn Kean, Sharon and Lola Keller, Amanda Lambert, Kathy Lane, Bruce Lee, Nicholas G. Marrota, Nick Marrato, Joe Moore, Tim Mouson, Juanita Nash, April Neel, Beth Overley, Jean Owens, Jim Parsons, Wendy Pollard, Jim & Bernie Ridgway, Janelle Seabrook and baby Joel, Robert Scheiblohofer, James Statum, Steve Webber, Germana Williamson, Terry and Diane Wittcop, and Jackie Wright.

"O merciful Father, giver of life and health, bless we pray Thee, Thy servants and those who minister to them of Thy healing gifts; that they may be restored to health of body and mind, through Jesus Christ our Lord. Amen."

Please remember those stationed overseas:

Sgt Bill Broach III & B Troop,
1-153rd Cavalry, S.W. Asia,

John Cottrell, Iraq,

Chaplain Terry Schrick, Afghanistan,

Capt Michael Denison and his Communication
Group, Afghanistan

Michael Piet in Afghanistan

Lt. Nicholas Stevens, Afghanistan

**"Lord, guard and guide the men who fly,
And those who on the ocean ply.
Be with our troops upon the land,
And all those who for their country stand.
Be with those guardians day and night,
And May their trust be in Thy might. Amen."**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>August 2010</h1>						
1 9 th Sunday after Trinity 8am Holy Communion 9:15 Confirmation 10:30 Holy Communion	2	3	4	5 10 am Holy Communion 11 am Bible Study 4:30pm Evening Prayer Catherine McLeod-birthday	6 Walter Matthews-birthday Boaz Bassett-birthday	7
8 10 th Sunday after Trinity 8 am Holy Communion 9:15 Confirmation 10:30 Morning Prayer Jane Fuller-birthday	9 Vivian Olsen-birthday	10	11	12 10 am Holy Communion 11am Bible Study 4:30 pm Evening Prayer	13 Alisha L'Orange-birthday	14 Jim & Bonnie Lewis - anni-versary
15 11 th Sunday after Trinity 8 am Holy Communion 9:15 Bible Study 10:30 Holy Communion	16 Ken & Faye Fulghum - anniversary	17 St. Margaret's Afternoon Tea in Parish Hall - 2:30 p.m. Vestry Meeting in Parish Office 5:00 p.m. Helen Lumpe-birthday	18	19 10am Holy Communion 11am Bible Study 4:30 Evening Prayer Chuck & Heidi Denison-anniversary Amy Porter-birthday Susan Skinner-birthday	20	21 Jennifer Hall-Turney-birthday
22 12 th Sunday after Trinity 8am Holy Communion 9:15 Bible Study 10:30 Morning Prayer Kay Addison-birthday Bob James-birthday	23 Rita Chase - birthday	24	25	26 10 am Holy Communion 11 am Bible Study 4:30 Holy Communion	27	28 Charles Denison-birthday Nancy Ousley-birthday
29 13 th Sunday after Trinity ONE SERVICE 1552 BCP SERVICE 9:30 Holy Communion w/ Covered Dish Dinner Barbara James-birthday	30	31 Bill & Betty Mullins-anniversary Billy Blount-birthday				



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Sunday Schedule

Special Activities

Ninth Sunday after Trinity August 1, 2010

8:00 A.M.	Holy Communion
9:15 A.M.	Bible Study / Confirmations Class
10:30 A.M.	Holy Communion

August 17

St. Margaret's Afternoon Tea in Parish Hall - 2:30 p.m.

Vestry Meeting in Parish Office 5:00 p.m.

Tenth Sunday after Trinity August 8, 2010

8:00 A.M.	Holy Communion
9:15 A.M.	Bible Study / Confirmations Class
10:30 A.M.	Morning Prayer

Eleventh Sunday after Trinity August 15, 2010

8:00 A.M.	Holy Communion
9:15 A.M.	Bible Study / Confirmations Class
10:30 A.M.	Holy Communion

Twelfth Sunday after Trinity August 22, 2010

8:00 A.M.	Holy Communion
9:15 A.M.	Bible Study
10:30 A.M.	Morning Prayer

Thursday Mornings

10:00 A.M.	Holy Communion
11:00 A.M.	Bible Study

Thirteenth Sunday after Trinity August 29, 2010

9:30 A.M.	ONE SERVICE Holy Communion
	1552 BCP SERVICE
	Covered Dish Dinner

Thursday Evenings

4:30 P.M. Evening Prayer



All Saints Church
901-A New Warrington Road