

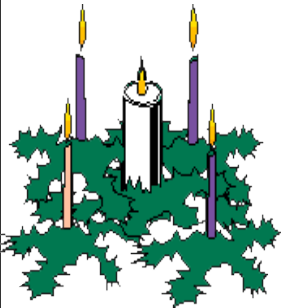


ADVENT IS A SEASON OF HOPE

Welcome to Advent, a season of hope! Why do we call this season Advent? Well, Advent comes from a Latin word meaning “arrival” or “appearance.” In this season we await the celebration of Christ’s first advent as a newborn in Bethlehem and we eagerly anticipate and prepare for His return, His second Advent. This second part is what makes Advent a season of hope. We know our world is broken and we need Jesus’ return to make all things new. We await our returning and triumphant King.



Very few of us appreciate waiting, however, especially in 21st century America. We are told we can have everything now and have it our way. The internet has enabled us to purchase anything we want and have it at our doorstep the next day. As we look around our world and see corruption in government (or at least in vote-counting), widespread economic disparity, senseless violence, natural disasters, and a rise in secularism in general, we can find it difficult to await our Lord’s returning. In the face of such things we cannot help but call out, Maranatha! (Come, Lord Jesus!).”



Despite the brokenness of the world, we can await Jesus’ advent with hope. In Psalm 37, we find King David seeing the same brokenness in his day that we see in our own. His prescription? We should wait in hope and delight ourselves in the Lord. He urges us to remember that the Lord will set all these things right. That there is a day coming when the wicked will be no more. That the day is coming when God will give the earth to His followers. That there is eternal life ahead for those who wait for the Lord to establish justice. Take a few moments to read Psalm 37 and meditate upon David’s encouragement.

As we approach the Christmas season, do not get too caught up in Christmas itself just yet. Linger in Advent. Remember that as Christians we eagerly await our Savior’s triumphant return. Fix your thoughts upon the description of the New Creation that John gives us in Revelation 21-22. And let each of us spend time examining our own hearts, to see whether we are living in response to God’s grace in such a way that is pleasing to Him, that we may be found faithful at His return (see Matthew 25).

As we remain in Advent, receive this blessing, as Paul prayed for the Roman church, “May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.”

Amen. Come, Lord Jesus!
Blessings in Christ,
Rev. Mahan

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ALL SAINTS

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*All Saints Church
901-A New Warrington Road
P.O. Box 4538 Pensacola, Florida 32507
Church (850) 453-1422*

Clergy

The Reverend Matthew J. Mahan, Rector

Vestry

*Robert Wineberenner
Jay Fitch
Therese Broach
Anita Boseman
Jim Lewis
Wayne Maddox
Sherry Webber*

*Senior Warden
Junior Warden
Secretary—non voting
Treasurer—non voting
Mary Lane
Denise Sutterfield
Bill White*

Lay Readers:

*Jay Fitch,
Daniel Maddox*

Church Secretary / Treasurer:

Anita Boseman

Web Site:

Vincent Way

Altar Guild:

Jean Jongewaard

St. Margaret's Auxiliary:

Jean Curtis

Rutabagas:

Wayne Maddox

Needle Arts Ministry:

Denise Sutterfield

Prayer Warriors:

Sherry Webber

Youth / Children's Program:

*Sherry Webber, Liz Mahan,
Nancy Moore, Nancy White*

**DEFY THE
DEVIL**



**BRING A
FRIEND
TO
CHURCH**

MARK JANUARY 10

**Bishop Dobbs
will visit All Saints
Church.**

Coffee with the Bishop will be
at 9:15 am.



Schedule of Services

SUNDAY SERVICES

10:00 A.M.

Holy Communion

(Church/Zoom 742106850)

No Children and Nursery Time Provided

WEEKDAY SERVICES

Tuesday 12/22 9:00 A.M.

Morning Prayer (Zoom 742106850)

Wednesday 12/23 9:00 A.M.

Morning Prayer (Zoom 742106850)

Thursday 12/24

10:00 A.M. / 4:00 P.M.

Service (Church/Zoom 742106850)

FRIDAY MERRY CHRISTMAS

Contact Information

Rev. Mahan revmahan@allsaintsfl.net

814-598-7837

**All Saints Parish
Meeting
Part II**

**January 24, 2021
After the Service**



The Twelve Days of Christmas



Like some other well-known Christmas songs, "The Twelve Days of Christmas" is a very old carol, dating as far back as the 1500s. According to church tradition, the Christmas celebration lasted twelve days, beginning on Christmas Day (December 25) and extending to Epiphany, January 6.

In the 15th and 16th centuries, counting songs were very much in vogue, so a song about the Twelve Days of Christmas quickly became popular. But The Twelve Day of Christmas is more than just a cute counting song. It has rich symbolism in regard to Christian teachings. Sure, it sounds a bit odd. French hens? Geese-a-laying? What do geese, golden rings, and leaping lords have to do with the Bible or doctrine? Maybe not a whole lot, but the song was also used as a teaching tool, somewhat like a mnemonic device for remembering important aspects of doctrine.

Here is what each of the twelve gifts stands for:

My "True Love" in the song refers to God. Thus, each of the following gifts are to be understood as gifts from God.

- 1. The partridge in a pear tree refers to Jesus Christ on the cross.**
- 2. The two turtle doves refer to the Old and New Testaments.**
- 3. The three French hens stand for faith, hope and love, which are the primary virtues taught in the New Testament.**
- 4. The four calling birds are the four gospels of Matthew, Mark, Luke and John.**
- 5. The five gold rings represent the first five books of the Old Testament, which is called the Pentateuch.**
- 6. The six geese a-laying stand for the six days of creation.**
- 7. The seven swans a-swimming represent the seven gifts of the Holy Spirit: prophecy, serving, exhortation, teaching, contribution, leadership and mercy. (According to some sources, the seven swans refer to the seven sacraments.)**
- 8. The eight maids a-milking are the eight beatitudes.**
- 9. The nine ladies dancing are the nine fruits of the Holy Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.**
- 10. The ten lords a-leaping stand for the Ten Commandments.**
- 11. The eleven pipers piping represent the 11 faithful disciples.**
- 12. The twelve drummers drumming symbolize the 12 points of doctrine from the ancient Apostle's Creed.**

Now you know! So, maybe for a bit of trivia during the Christmas season, you can see how many people know what the twelve gifts stand for.



SUZANNE HENDERSON HALL

SEPTEMBER 10, 1945 - OCTOBER 17, 2020



Suzanne Henderson Hall, 75, of Gulf Breeze, FL (formerly of Leonardtown, MD) passed away peacefully at hospice on October 17, 2020 after a short but courageous battle with Stage 4 colon cancer.

She was born on September 10, 1945 in Washington, DC to the late Joseph Henderson and Suzanne (Smith) Henderson.

Suzanne ran her family's business, Southern Maryland Supply, in Leonardtown until it was sold in 1994. She continued working in the plumbing supply business until her retirement in Florida in 2009. After retirement, she loved to keep busy and enjoyed volunteering for several organizations including Panhandle Butterfly Home and Pensacola Humane Society. The love she had for God's creatures was evident in the way she rescued strays. She knew with a little love and caring all animals could make wonderful pets.

A beautiful, kind and loving woman, she was adored and loved by her family and friends. Her many friends and tenants from over the years tell stories of how Suzanne made a lasting impact on their lives by lending a helping hand or a caring ear during difficult times in their life. The light of Suzanne's life were her three grandchildren. She loved teaching them about butterflies and taking them to the beach to hunt for the perfect seashell. Suzanne's last words were to tell each child individually how much she loved them.

If you knew Suzanne, you know a special woman has left us behind, but if you see a butterfly flutter past, know she is close by and her love is everlasting. Suzanne is survived by her daughter, Jennifer Turney (Bryan) of Greenville, SC and three (3) grandchildren, Amelia Grace, Emmeline and Andrew. She was preceded in death by her parents, her husband of 45 years, Hugh, brother, John Henderson and aunt, Dorothy Asbury.



In lieu of flowers, the family requests you make a donation to the Pensacola Humane Society <https://www.pensacolahumane.org/> or Covenant Hospice Care <https://www.choosecovenant.org/donate-now/>.



SERVICES AT ALL SAINTS

Sunday, November 29th 1st Sunday in Advent
Lighting Advent Wreath
10:00 am Holy Communion

Sunday, December 6th 2nd Sunday in Advent
Lighting Advent Wreath
10:00 am Holy Communion

Sunday, December 13th 3rd Sunday in Advent
Lighting Advent Wreath
10:00 am Holy Communion

Sunday, December 20th 4th Sunday in Advent
Lighting Advent Wreath
10:00 am Holy Communion

Christmas Eve
Thursday, December 24
10:00 a.m. Holy Communion
4:00 P.M. Holy Communion

Christmas Day
Friday, December 25
MERRY CHRISTMAS

Holy innocents
10:00 am Holy Communion
Sunday, December 27

Epiphany celebration will be held
January 3, after the Holy Communion service.





A Hymn a Day for the Twelve Days of Christmas

After a month of the secular "holiday season," people might really get tired of the usual Christmas jingles, hymns and carols. But what would the celebration of Christmas be without music? So, why not make the Twelve Days of Christmas into a truly musical festival by singing and, if necessary, learning some different hymns and carols? Here are some suggestions:



The First Day of Christmas: Christmas Day

Hymn: CHRISTIANS, AWAKE, SALUTE THE HAPPY MORN This hymn was written as a Christmas present to the author's daughter, but it is not about merry old elves or sugar plum fairies. Rather, it has a very exalted theme: "Rise to adore the mystery of love." *Nativity Gerard David (1460-1523)*

The Second Day of Christmas: The Feast of St. Stephen - Hymn: GOOD KING WENCESLAS This carol is not really about St. Stephen, the first Christian to give his life for Christ, but it is about giving. The second day of Christmas, "Boxing Day", has traditionally been a day to serve the poor, as the great Bohemian saint demonstrated. The carol was written by Anglicanism's prolific hymnographer, John Mason Neale.



The Third Day of Christmas: The Feast of St. John the Evangelist - PRAISE GOD FOR JOHN Here is a relatively new hymn, written to celebrate the mystical evangelist John. The text is still under copyright, so you will have to look it up in *The Hymnal 1982*. But the link will take you to Sir Arthur Sullivan's tune, with the seasonally appropriate title "Noel."

The Fourth Day of Christmas: The Feast of the Holy Innocents of Bethlehem - COVENTRY CAROL This Renaissance carol tells the story of the boys whom this day commemorates--no sugar plum fairies here, either.

The Fifth Day of Christmas: The Feast of St. Thomas of Canterbury - THE HURON CAROL Jean de Brébeuf was a 16th century Jesuit missionary to the Native Americans of Ontario. He wrote this carol in the Huron language and incorporated local color into the ancient story. Like Archbishop Thomas á Becket, whose feast this is, de Brébeuf was martyred.

The Sixth Day of Christmas - ON THIS DAY EARTH SHALL RING

This 16th century carol has a Latin refrain: *Ideo gloria in excelsis Deo*: "Therefore, glory to God in the highest!"

The Seventh Day of Christmas - LOVE CAME DOWN AT CHRISTMAS

Christina Rossetti may be better known for another Christmas hymn, "In the bleak midwinter," which gives a very intimate perspective on the Christmas story. "Love came down at Christmas" is more directly theological, but it, too, is about the mystery of the intimate love of God for humankind.

The Eighth Day of Christmas: The Holy Name of Jesus - JESUS! NAME OF WONDROUS LOVE!

On the eighth day after his birth, a Jewish boy is circumcised and named. Until then he has no identity, either as a member of a community or as an individual. Circumcision binds him by blood to God and makes him a member of God's covenant community. The name he is given is more than a calling card: it expresses his true identity. "Jesus" is the Human Name of God above.



ST. MARGARET'S AUXILIARY MEETING

For many years the St. Margaret's Auxiliary has celebrated Christmas with a party. Sadly to say, there was not be a party this year due to the COVID-19



virus. The ladies who were at the November meeting made cookies and bagged them for our meeting on December 15th. At the meeting, we sorted the cookies and then distributed them. We wish everyone a very merry Christmas and pray that 2021 is a good year for all.

RUTABAGA MEN'S GROUP

The Rutabaga's men's club is dedicated to the Glory of God through service to All Saints parish and parishioners and by studying the Holy Scripture and teachings of the church.

We meet in our parish hall on the fourth Tuesday each month from 6:00 to 7:30 pm for prayer, a devotional, project planning and evaluation, discussion of world events as Related to Christianity, dinner and fellowship.

We invite every man from our parish to join us and become a part of our brotherhood.

THE TWELVE DAYS OF HYMNS

The Ninth Day of Christmas - FROM HEAVEN ABOVE TO EARTH I COME Congregations were moved by Martin Luther's poignant telling of the Christmas story. It was as if they were really there in Bethlehem. This truly homely hymn was written for his little son and was dramatized every year in the family celebration of Christmas Eve. Perhaps Martin himself sang the part of the angel whom little Hans bid "Welcome to earth."

Tenth Day of Christmas - DOST THOU IN A MANGER LIE The poet asks "If [thou art] a monarch, where [is] Thy state? Where Thy court on Thee to wait?" And into the mouth of the Infant he puts words that echo St. Paul's great hymn of the Incarnation in Philippians 2: "though he was in the form of God, [he] did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave...."

The Eleventh Day of Christmas - I SAW THREE SHIPS COME SAILING IN - In a majestic, yet playful, metaphor, the Holy Trinity delivers Christ to Bethlehem on the day of his birth.



The Twelfth Day of Christmas - A BABE IS BORN IN BETHLEHEM This 14th century Benedictine processional recapitulates the story for us one more time, and anticipates the arrival of the wise men tomorrow, on the Feast of the Epiphany.

And one more for a baker's dozen - SEE AMID THE WINTER'S SNOW Edward Caswall of the Oratory of St. Philip Neri wrote this fine text which is set to music by John Goss, long-time organist of St. Paul's, London.
Compiled by Jean Curtis



THE CHRISTMAS STORY

This article was researched and compiled by the All Saints Youth Group. The article starts out with two of the many prophecies that centered on the birth of Jesus.

The Messiah Will Be Born In Bethlehem *Micah 5:2 – “But you, O Bethlehem Ephrathah, are only a small village in Judah. Yet a ruler of Israel will come from you, one whose origins are from the distant past.”* Micah was an eighth century B.C. prophet. The Book of Micah tells how the judgment of God will fall on Samaria and Jerusalem due to sin, and afterwards, God will give restoration. Micah describes a wonderful future where the city of Bethlehem will give birth to a ruler greater than David. He also prophesies of a time when Jerusalem will become the religious center of the world. **The Fulfillment:** *Luke 2:4-5, 7, 15 – “And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David’s ancient home. He traveled there from the village of Nazareth in Galilee. He took with him Mary, his fiancée, who was obviously pregnant by this time. She gave birth to her first child, a son. She wrapped Him snugly in strips of cloth and laid Him in a manger, because there was no room for them in the village inn. John 7:42 – “For the Scriptures clearly state that the Messiah will be born of the royal line of David, in Bethlehem, the village where King David was born.”*

The Messiah Will Be Born Of A Virgin *Isaiah 7:14 – “All right then, the Lord Himself will choose the sign. Look! The virgin will conceive a child! She will give birth to a son and will call Him Immanuel – ‘God is with us.’”* *Isaiah 9:6-7 – “For a child is born to us, a son is given to us. And the government will rest on His shoulders. These will be His royal titles: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His ever expanding, peaceful government will never end. He will rule forever with fairness and justice from the throne of His ancestor David. The passionate commitment of the Lord Almighty will guarantee this!”* The prophet Isaiah lived in Jerusalem in the eighth century B.C. Chapter 7 of Isaiah was written about 735 B.C. King Ahaz was on the throne and Isaiah was sent with the message that God was sending Judah a sign – this sign would be a child called “God is with us.” **The Fulfillment:** *Matthew 1:20-23 – “²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet: ²³ “Behold, the virgin shall conceive and bear a son,” (ESV)*

THE STORY:

The following Christmas story is paraphrased from the New Testament books of Matthew and Luke in the Bible and gives a biblical account of the events surrounding the birth of Jesus Christ. Mary, a virgin, was living in Galilee of Nazareth and was engaged to be married to Joseph, a Jewish carpenter. An angel visited her and explained to her that she would conceive a son by the power of the Holy Spirit. She would carry and give birth to this child and she would name him Jesus. At first Mary was afraid and troubled by the angel's words. Being a virgin, Mary questioned the angel, "How will this be?" The angel explained that the child would be God's own Son and, therefore, "nothing is impossible with God." Humbled and in awe, Mary believed the angel of the Lord and rejoiced in God her Savior. Surely Mary reflected with wonder on the words found in Isaiah 7:14 foretelling this event, "Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ." (ESV)



The Birth of Jesus: While Mary was still engaged to Joseph, she became pregnant through the Holy Spirit, as foretold to her by the angel. When Mary told Joseph she was pregnant, he had every right to feel disgraced. He knew the child was not his own, and Mary's apparent unfaithfulness carried a grave social stigma. Joseph not only had the right to divorce Mary, under Jewish law she could be put to death by stoning. Although Joseph's initial reaction was to break the engagement, the appropriate thing for a righteous man to do, he treated Mary with extreme kindness. He did not want to cause her further shame, so he decided to act quietly. But God sent an angel to Joseph in a dream to verify Mary's story and reassure him that his marriage to her was God's will. The angel explained that the child within Mary was conceived by the Holy Spirit, that his name would be Jesus and that he was the Messiah, God with us. When Joseph woke from his dream, he willingly obeyed God and took Mary home to be his wife, in spite of the public humiliation he would face. Perhaps this noble quality is one of the reasons God chose him to be the Messiah's earthly father. Joseph too must have wondered in awe as he remembered the words found in Isaiah 7:14, "Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel." (KJV) At that time, Caesar Augustus decreed that a census be taken, and every person in the entire Roman world had to go to his own town to register. Joseph, being of the line of David, was required to go to Bethlehem to register with Mary. Due to the census, While in Bethlehem, Mary gave birth to Jesus. Probably due to the census, the inn was too crowded, and Mary gave birth to Jesus in a crude stable. She wrapped the baby in cloths and placed him in a manger.

The Shepherds Worship the Savior: Out in the fields, an angel of the Lord appeared to the shepherds who were tending their flocks of sheep by night. The angel announced that the Savior had been born in the town of David. Suddenly a great host of heavenly beings appeared with the angels and began singing praises to God. As the angelic beings departed, the shepherds decided to travel to Bethlehem and see the Christ-child. There they found Mary, Joseph and the baby, in the stable. After their visit, they began to spread the word about this amazing child and everything the angel had said about him. They went on their way still praising and glorifying God. But Mary kept quiet, treasuring their words and pondering them in her heart. It must have been beyond her ability to grasp, that sleeping in her arms—the tender child she had just borne—was the Savior of the world.

The Magi Bring Gifts: After Jesus' birth, Herod was king of Judea. At this time wise men (Magi) from the east saw a star, they came in search, knowing the star signified the birth of the king of the Jews. The wise men came to the Jewish rulers in Jerusalem and asked where the Christ was to be born. The rulers explained, "In Bethlehem in Judea," referring to Micah 5:2. Herod secretly met with the Magi and asked them to report back after they had found the child. Herod told the Magi that he too wanted to go and worship the child. But secretly Herod was plotting to kill the child. So the wise men continued to follow the star in search of the new born king and found Jesus with his mother in Bethlehem. (Most likely, Jesus was almost two years of age by this time.) They bowed and worshipped him, offering treasures of gold, incense, and myrrh. When they left, they did not return to Herod. They had been warned in a dream of his plot to destroy the child.



We celebrate Epiphany on January 6.

compiled by the youth



ALL SAINTS ACORN

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THE MORNING AFTER

By Keith Stevens

In II Timothy 3:16-17, we read “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect,” (that is “complete”) “thoroughly furnished unto all good works.” The words “all scripture” should not be neglected or forgotten. We need to remember that all scripture ties into itself; that the Bible, inspired by the Holy Spirit, written by many different hands over many centuries, leads to the same place – the Risen Christ and the salvation offered through and by Him.

I Timothy 5:3-16 deals with the listing of and caring for widows., and in the eighth verse, it states, “But if any provide not for his own, and specially for those of his own house, we hath denied the faith, and is worst than an infidel.”

Strong words? Yes, but Saint Paul wasn’t known for mincing words. Now Paul comes to a problem caused by the compassion and sense of family created by the Christian faith. Matthew Henry’s commentary states: “Respect must be paid to the dignity of years and place. The younger, if faulty, must be rebuked, not as desirous to find fault with them, but as willing to make the best of them. There is need of much meekness and care in reproving those who deserve reproof. Honour widows that are widows indeed, relieve them, and maintain them. It is the duty of children, if their parents are in need, and they are able to relieve them, to do it to the utmost of their power. Widowhood is a desolate state; but let widows trust in the Lord, and continue in prayer.”

The commentary continues, “Those who would find mercy when they are in distress, must show mercy when they are in prosperity; and those who show most readiness for every good work, are most likely to be faithful in whatever is trusted to them.”

I believe that these verses can best be summed up in Our Lord’s instruction to “LOVE ONE ANOTHER.”

John 13: 34b-35 **“As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.”**

ALL SAINTS PRAYER LIST

12/20/2020

Parishioners: Billie Blount, Anne Medbery, Pat Senkow, Heidi Denison, Bonnie and Jim Lewis, Vince and Dorthey Way, Dr. Norma Whittemore, Nancy White, Katherine Griffiths, Thomas Chappel, Joyce Walker, Wayne & Brenda Maddox, Hannelore Ilnyckyj, Rita Matthews, Sheriff David and Susan Morgan, Anita and Vann Boseman, Jean Jongewaard, Ann White, Taylor Snow, Mary Lane, Barbara Rorrer, John Smith, for all who are preparing for Baptism or Confirmation.

Friends and Relatives: Barbara Walker, Donnie Kimball, Bettie Hager, Gordon and Wanda Jean Moore, Kathleen Snow, Hugh Hall III and Sharyl Hall, Connie Mayo, Taeson Bompert, Norman Brunner, Lefferts Mabie, Doris Boseman, Eileen Leber, Jim Owings, Elisabeth Slater, Annette McKenzie, Michael Schoffner, David Harding, Sarah Rogers, Rio Barlow, Patricia K. Manfra, Miki Coxon, and Nick Carter, Biff Erwin, Sara Spivi, Edie McCluskey, James Barry, Jeanette Bassy, David Maddox, Linda Johnson, Eugene McKenzie, Kathryn Scott, Fleda Gillard, John R. Collins and family, Druanne Smith, Michael Cure, Carl Dodson, Chaplain Frank Brett, Daniel, Kit, Jackson, Emily, Ryan, JD Lane, Victoria Tidwell, Carlos Sanchez, Leila Ahearn, Pam Estes, Judy Hicks, Jameison, Avery Johnson, the Webber family, Phyllis Hurst, Bobby Nichols, Gio Benitez, Preston Cardona.

“O merciful Father, giver of life and health, bless we pray Thee, Thy servants and those who minister to them of Thy healing gifts; that they may be restored to health of body and mind, through Jesus Christ our Lord. Amen.”

Military Members

Please remember those serving in the Armed Forces:

Major Michael Denison Middle East
Captain Ryan Gray, HI
Faisal EL-Jamal Shriver AFB, CO
PFC Joseph Kisson, Camp Lejeune, NC
Philip Powers, Jr., Afghanistan
Patrick Powers, McDill AFB, FL
And all our Veterans

“Lord, guard and guide the men who fly,
And those who on the ocean ply.
Be with our troops upon the land,
And all those who for their country stand.
Be with those guardians day and night,
And may their trust be in Thy might. Amen.”

Diocesan Prayer Cycle

Bishop Seabury
Anglican Church
(Pro Cathedral)

Gales Ferry,
Connecticut

The Ven.
Jay Cayangyang

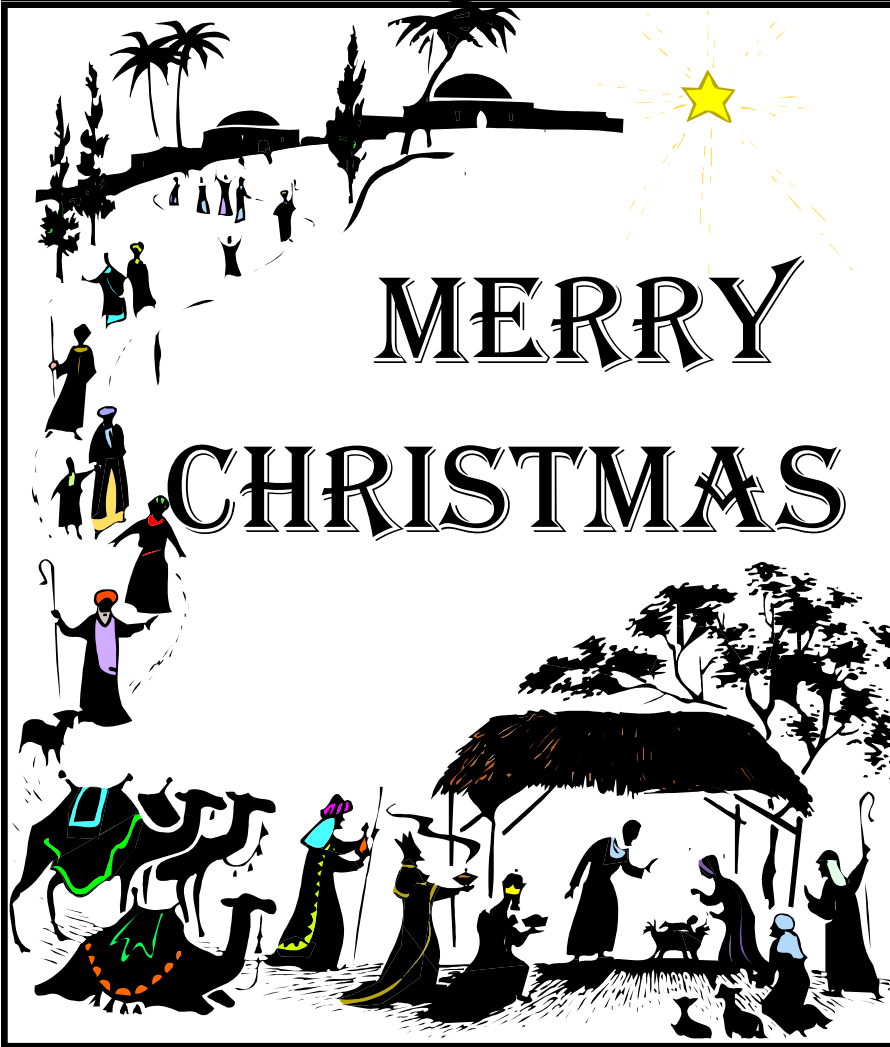
The Rev. Kevin Ryan

Deacon Art Hayward

Youth Ministry and
Youth Pastors in ADLW

O Gracious Father, we humbly beseech thee for they holy Catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. Amen.

January 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
December 20 Fourth Sunday in Advent	December Birthdays 12/09 Susan Pritchett Megan Carroll, 12/18 David Morgan	December 22	December 23	December 24 CHRISTMAS EVE SERVICES 10:00 AM 4:00 PM	December 25 MERRY CHRISTMAS	December 26
December 27 First Sunday after Christmas	December 28	December 29 Wayne Maddox	December 30 Pat Senkow	December 31 New Years Eve	January 1 New Years Day Circumcision of Christ Lucas Mahan Dorothy Way Birthdays	2
3 Second Sunday after Christmas Epiphany Celebration after service.	4	5	6 Epiphany Season starts	7 Morning Prayer 10:00 am Bible Study 10:43 am	8 Harry Maddison birthday	9 Vestry Meeting 10:30 am Church Office
10 First Sunday after Epiphany Bp. Dobbs visiting. Coffee with the Bishop will be at 9:15 am.	11 Needle Arts Group 10:00 am Parish Hall	12	13	14 Morning Prayer 10:00 am Bible Study 10:43 am	15	16
17 Second Sunday after Epiphany	18 Ellie Roberts birthday	19 St. Margaret's Auxiliary 10:00 am Parish Hall Ada Covan Birthday	20	21 Morning Morning Prayer 10:00 am Bible Study 10:43 am Cameron Tarr birthday	22	23
24 Third Sunday after Epiphany Annual Parish Meeting PART II	25	26 Rutabagas 6:00 pm Men's Group	27	28 Morning Prayer 10:00 am Bible Study 10:43 am	29 Eunice Mellon birthday	30 <i>Hailey Reckman Birthday</i>



Special Activities

Saturday, January 9, 2021
VESTRY MEETING
PARISH HALL 10:30 A.M.

Monday, January 11, 2021
NEEDLE ARTS MEETING
PARISH HALL 10:00 A.M.

Tuesday, January 19, 2021
ST. MARGARET'S AUXILIARY
PARISH HALL 10:00 A.M.

Sunday, January 24, 2021
ALL SAINTS PARISH MEETING
PART II

Tuesday, January 26, 2021
Rutabagas 6:00 P.M.
PARISH HALL

Thursday Mornings

10:00 A.M. Church Service
10:45 A.M. Bible Study



All Saints Church
901-A New Warrington Road
P.O. Box 4538
Pensacola, Florida 32507